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### AMENDMENT TRANSMITTAL LETTER

Docket No.  
8733.870.00-US

Application No.  
10/661,472 - Conf. #9241

Filing Date  
September 15, 2003

Examiner  
George R. Koch

Art Unit  
1734

Applicant(s): Sang Seok LEE et al.

Invention: SUBSTRATE BONDING MACHINE FOR LIQUID CRYSTAL DISPLAY DEVICE

#### TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	116	- 118 =	0	x 50.00	
Independent Claims	8	- 7 =	1	x 200.00	\$200.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					<b>\$200.00</b>

Large Entity  Small Entity

No additional fee is required for this amendment.

Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_  
A duplicate copy of this sheet is enclosed.

A check in the amount of \$ 200.00 to cover the filing fee is enclosed.

Payment by credit card. Form PTO-2038 is attached.

The Director is hereby authorized to charge and credit Deposit Account No. 50-0911  
as described below. A duplicate copy of this sheet is enclosed.

Credit any overpayment.

Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

George G. Ballas  
Attorney Reg. No.: 52,587

Dated: April 17, 2006



Docket No.: 8733.870.00-US  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
Sang Seok LEE et al.

Customer No.: 30827

Application No.: 10/661,472

Confirmation No.: 9241

Filed: September 15, 2003

Art Unit: 1734

For: SUBSTRATE BONDING MACHINE FOR  
LIQUID CRYSTAL DISPLAY DEVICE

Examiner: George R. Koch

MS AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Sir:

In response to the Final Office Action dated January 17, 2006, please amend the patent application identified above as follows:

**INTRODUCTORY COMMENTS**

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 27 of this paper.

04/18/2006 LWONDIM1 00000037 10661472

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